

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2022

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 355**, HIGHER EDUCATION FINANCIAL AID AMENDMENTS, by Representative V. L. Peterson. Respectfully,

John D. Johnson Chair

Voting: 4-0-2

5 HB0355.SC1.wpd 2/25/22 9:38 am ajanak/ARJ CRG/JH2

Bill Number

Action Class

Action Code